

RAILROADS.

GRAND HAVEN ROUTE.]
Proit and Milwaukee Railroad
THE;
ORTHEST, CHEAPEST!
And Quickest Route to the
EAST!
STEAMSAIPS LEAVE DAILY,
Saturdays excepted,]
waukee. - depart 7:30 p.m.

and Haven, "	6:00 a m
roft, - arrive	12:25 p m
ara Falls, "	8:25 p m
Falo, "	8:30 p m
York, sec. day, "	10:30 a m
ton, -	2:40 p m

St. Louis rooms free on Steamers.

One night on the cars between Milwaukee and New York, Boston and principal eastern ports.

SAVING \$3.00 !

Round, and \$2.00 sleeping car fare, 100 miles and over.

Places on sale at all principal ticket offices in the Northwest, at Company's office, 336 Broadway, New York, and at the following Union Depot, Milwaukee:

HARRY BRADFORD
 Passenger and Ticket Agent, Milwaukee, Wis.
 Union

WAUKEE & ST. PAUL
Railway.

—

and after Monday, May 28th, trains will
depart from this station as follows:

Trains Arrive.

Monroe.....	8:56 a. m
Laire du Chien.....	1:45 p. m
Chicago Milwaukee and East.....	4:45 p. m

Chicago, Milwaukee and East..... 7:43 p. m
 Monroe, Freight..... 1:06 p. m

Trains Leave.

Chicago, Milwaukee and East..... 8:53 a. m
 Chicago, Milwaukee and East..... 12:10 p. m
 Madison, Prairie du Chien and St.
 3:40 p. m
 7:43 p. m
 8:40 a. m
 3:40 p. m
 33 train arrives in Milwaukee at 12 a. m.,
 es for Janesville and Monroe at 1 p. m.
 W. M. E. NOYES,

E. CARPENTER, Agent,
 General Pass. Agent. jan39daw[an]1'

INTERNAL PASSENGER ROUTE !

LAKE SHORE

—AND D—I

CHIGAN

SOUTHERN
railway
— 202 —
Only All Steel Rail .
LE TRACK ROUTE
— END —

New York,
Boston,
—AND—
EASTERN POINTS !
Partridge or Transfer. Direct Connections at
NIAGARA FALLS!
With the
Central and Erie Railways!
F. E. MORGAN,
Gen'l Western Agt. Chicago.
J. DAVIS,
Gen'l Eastern Agt. Chicago.

Great Central Route
The only Route East, via
MARA FALLS.
Great Central
AND
Great Western
RAILWAYS

Connections.

Millman Cars to New York City without change.

Express Trains leave Chicago daily, except Sunday Express leaves at 3:45 p. m.

A FALL,

NEW YORK, BOSTON

And all Eastern Points.

Upon this line are thoroughly equipped elegant twelve wheeled passenger magnificent smokers' cars and the celebrated

Palace Drawing Room Sleeping

Cars.

Millman Cars run daily between Chicago and New York without change.

met at Grand Trunk Junction near
Detroit, with the

Trunk Railway,

points in Canada, New York and New
Jersey from Western Roads holding their
transferred free of charge to Michigan
at Chicago.

Tickets can be purchased at all office
and stage roads in the west. In Chicago
at the office, where sleeping car accommo-
dations are engaged.

HEAVY C. WESTERN
General Passenger Agent

CITY AND COUNTY.

BRIEFLETS.

—How are you, Mr. July?
—The sky is looking again.
—One half of 1878 is gone.
—The Boat Club will celebrate the Fourth.

—General Bintliff, of the Darlington Republican, is in the city.

—Mr. Theodore Comant returned to his home in St. Louis, this morning.

—Remember Rev. Joseph Cook's lecture to-morrow evening at the Congregational church.

—Mrs. Charles Swan has gone to Kansas City, to join her husband who has decided to locate there permanently.

—Mrs. E. D. Huntley, of Madison, is in the city visiting friends. Her husband, Rev. Mr. Huntley, is expected to-morrow.

—Frank Williams, sentenced to sixty days in jail for hitting another Beloit young man with a bulldog, was to-day released on a pardon.

—Rev. Ira Parmley, of Beloit, preached at the Baptist church last evening on "Jacob's Ladder," and treated the subject in a unique and attractive manner.

—Sergeant Childers, the red ribbon man, was in town to-day. He has been for some weeks fishing at Koshongong, but has no permanent employment now.

—The postoffice last week issued 113 money orders amounting to \$1,489.92, and paid out \$8 amounting to \$1,514.20, making a total cash business of \$3,004.12.

—Rev. Mr. Sawin delivered the missionary address in Beloit last evening in connection with the commencement exercises and hence no service was held at the Congregational church.

—Anna Riley, of the town of Rock, complains that her husband Charles so far forgot his duty as to walk over with a club, whereby she was greatly injured. She accordingly swore out a warrant before Justice Balch for his arrest for assault.

—Six of the cotton-factory boys were thoughtless of the swimming ordinance, last Saturday, and proceeded to take a bath near the mill. They were brought before Justice Prichard, their names registered, and they were allowed to depart with a reprimand.

—At the First Methodist church yesterday Rev. Perry Miller, son of Rev. W. T. Miller, of Emerald Grove, occupied the pulpit, both morning and evening, with good satisfaction. He chose for his morning discourse the character of Paul, and in the evening, the mercy of God.

—The children who participate in the picnic to be given by St. Patrick's church will meet at the church at 8 o'clock on the morning of the Fourth and from there march to the boat. St. Patrick's Total Abstinence Society will meet at 9 o'clock at their hall, and make a state parade before taking the boat.

—About twilight Saturday night Wiegler started to light the gas in his barber-shop, and the match caught the tissue paper which ornaments the ceiling and extends down the chandelier. It all blazed up at once, but it gradually went out again, without doing any damage, except the destruction of the paper.

—Court Street Methodist church celebrated last night somewhat. A large portrait of Washington graced the organ, while above was festooned the national flag. Rev. L. N. Wheeler preached a sermon appropriate to the coming celebration in which he handled the currency question, education, communism, and other matters in a practical way.

—A pleasant little party from this city started this afternoon for an extended trip through the East, visiting Niagara Falls, Toronto, and going down the Lawrence, stopping at various cities in the East and returning in about a month or six weeks.

The party consists of Mr. and Mrs. J. C. Metcalf, Miss Nellie Fifield, Miss Kate Fifield and Miss Jennie Metcalf.

—Will Spang kindly consented Saturday night to go for a doctor, for a neighbor who was sick, and on returning, about 2 o'clock, was attacked near the William's house by some unknown fellow. Spang planted his fist between the fellow's eyes and laid him out flat, and senseless, and hurried home. His thumb was badly puffed up by using it in hammering his assailant.

—At the Presbyterian church, yesterday morning Rev. J. W. Sanderson, the pastor, preached an appropriate sermon concerning infant baptism, choosing as his text Genesis 4:3; "Ye shall not see my face except your brother be with you." At the conclusion of the sermon three children were baptised, one being a child of James Shearer, another for John Stockman, and the other of Abel Fisher. In the evening the pastor preached to the young folks. Yesterday communion was also observed, so that the day was replete with interest.

THE WEATHER.

The thermometer stood, at 7 o'clock this morning, at 66 degrees above zero, and at 2 o'clock at 63 degrees above zero. Rainy.

The indications to-day are, for the lake region, northeast veering to southeast and southwest winds, warmer, partly cloudy weather, followed by local storms, stationary or falling barometer, possibly followed at western stations by northwest winds.

BASE BALL.

No game was played in Milwaukee Saturday on account of the rain.

The Chicagoans defeated the Bostonians Saturday by 9 to 5.

The Indianapolis defeated the Cincinnati Saturday by 10 to 2.

WHO IS THE LOSER?

At Edgerton last Friday night a fire broke out in what is known as Taylor's warehouse, in Edgerton, and completely destroyed the building. Mr. Taylor sold out to a man named Lutz for \$1,000 last Wednesday, and received \$500 down, the balance to be paid Saturday. Meanwhile the fire came along and burnt the building to the ground, without any insurance. Now Taylor is anxiously inquiring whether the loss should be his, or whether it belongs to the other man who made the purchase, and whether Lutz ought not to pay him the

\$500 balance due on the bargain. The warehouse was on the land of the railroad, and no papers were drawn. Such seems to be the dispute about the ownership of the property, and who shall stand the loss.

ALL ABOUT ROBBINS.

Strange Death of Samuels' Trained Dog.—Christening of the Baby Camel.—The State Band Association.

Everybody who knows anything about Burr Robbins' show, remembers the delight afforded by the exhibition of the trained dogs under direction of Prof. Samuels, and will learn with regret that they have met with a strange and sad accident.

While the circus was enroute for La Crosse where they were to show up Friday night, the dogs were, as usual, confined in a cage. The night was very sultry, and by some mischance the cage was not sufficiently ventilated, so that when it was opened the next morning it was found that only two of the dogs were alive, all the rest having become smothered, and overcome with the heat. The "clown" dog, which has created so much merriment, and who was one of the best trick dogs ever put in a ring was among the dead ones.

The loss is a serious one, financially, and is one which will fall all heavily on Prof. Samuels, who was greatly attached to his knowing little pets.

Friday at La Crosse, Burr Robbins had a regular ovation. He pitched for the first time his mammoth new tent, with eager spectators. Robbins was always introducing some novelty to interest the people, conceived the idea of christening the baby camel, which was born on his farm here.

He accordingly secured the services of a minister, who went into the ring, and with a pall of water and with due pomp and ceremony christened the young camel by the name of La Crosse. In doing so he spoke of the sandy nature of the soil in that vicinity, and said he deemed it most appropriate, that the child of the desert should be christened amid these sand banks which brought to mind so vividly the land of his forefathers which the babe has not yet seen, but which no doubt he loved as the land of his fathers.

The State Band Association was in convention at La Crosse that day, and with his usual generosity Mr. Robbins sent his best wishes to the bidders of the horns, and invited them to witness his show.

They accepted the invitation and attended in a body. Two of the bands joined in rendering several selections for the benefit of the audience and in honor of Mr. Robbins. La Crosse is said to have gone almost wild over the incident of Mr. Robbins visit, and his praises are being talked on every corner.

DOES DEATH END ALL?

To-morrow night at the Congregational church there will be one of the grandest lectures from one of the grandest lecturers in the country, the subject being "Does death end all?" and the speaker being the Rev. Joseph Cook. He has received such unparalleled ovations in the large cities, wherever he has appeared, that his name has become so familiar in every household that he scarcely needs more than a mere announcement to secure for him a large audience.

Many from other cities and towns in the State expect to be present as well as a goodly representation of our own citizens, as this will be the last lecture he will deliver in the Northwest.

No man in this country has so suddenly bounded into fame. Three years ago he was scarcely known in Boston, and yet he is now probably more prominent in religious circles than any living man.

His weekly lectures in Boston are listened to by 300 ministers, and five times as many more of the most cultured people of "the hub," and four great newspapers print and circulate 100,000 copies of his lectures. He has thus in two years stirred up the whole religious world.

No one should miss the rare chance of hearing him, and should secure their seats at as early an hour as possible. The tickets have been placed at the low price of fifty cents each, with no extra charge for reserved seats. Step into Mosley's and check off your choice.

THE NEW PASTOR.

Rev. Mr. Chapell has accepted the call extended him by the Baptist church of this city, and will enter upon his duties as pastor at once. This will be his third pastorate, his first having been in Ohio, where he remained seven years. He then went to Evanston, Ill., where he has been for seven years, and now comes to Janesville. His health has been such as to necessitate his removal from the lake shore, which is the reason why the Evanston church gave him up. He will be in the city next Friday and will take charge of the evening meeting that evening in the church.

The regular meeting will be held in conjunction with the covenant meeting, instead of at the usual time. Mr. Chapell will probably meet all the wants and wishes of his new charge. He comes here most highly recommended, among others who have given him kindly words, being Rev. Dr. Helge, Rev. Dr. Goodspeed and Rev. Dr. Anderson, all of whom have been pastors of the church here, and understand its needs, and they are unanimous in declaring that he is the right man for the place. He will be heartily welcomed to his new work, and it is to be hoped that both pastor and people may have their best wishes met.

SUNDAY SCHOOL ELECTION.

The Court Street Methodist Sunday School held their annual meeting yesterday, during the past four years the receipts of the school had been over \$800. The following were elected officers for the ensuing year:

Superintendent—W. F. Carle.
Assistant Superintendent—S. Holdredge.
Lecturer—Miss Brennan.
Librarian—Wm. H. Bonestell.
Treasurer—Charles Dutton.
Secretary—H. G. Arnold.

THE BOAT RACES.

The Boat Club of Beloit has arranged three races for the Fourth, the course to be a half mile and return starting from the lower bridge, the start to commence at 3 o'clock in the afternoon.

The first race, single shells, for challenge cup will be contested by J. G. Rexford, E. B. Heimstreet, M. A. Norris and Wm. H. Spang.

The second race, double oars, for challenge cup, will be contested by J. B. Doe, Jr., and Edward McKee, Romaine Holdredge and James Bristol.

The third race will be funny and for fun. It will be between the three club boats. Each will be placed two men, each with a single oar, and without any steersman, so that they are liable to paddle all over the stream.

The ladies' race and a scrub race may also be provided for.

The referee selected is C. W. Baker, of the Post, and the judges, G. F. Solbeck, of the Recorder, Howard Tilton, of the Gazette, and A. O. Wilson, of the Times.

BELOIT COLLEGE.

Yesterday's Exercises at the Opening of the Commencement Week. An Address by President Chapin.

Commencement at Beloit College has grown to be an event in the Northwest, and its established routine of exercises from Sunday afternoon until Wednesday night are attended by large crowds of people from abroad and from all the surrounding country.

The reputation of Beloit College as an institution of sterling worth has been steadily growing for thirty years, and as each college year now draws to a close, the interest of its many and increasing number of friends manifests itself by their efforts to be present at the final summing up of the labors of the year and by the desire manifested by them to witness in detail the showing which is then made. This year seems to furnish no exception to this rule. The friends of the college have been pouring into the city for several days, many of them pleasantly entertained at private residences—others less fortunate (in a pecuniary sense) fill the hotels and boarding-houses.

The Baccalaureate sermon to the graduating class, inaugurating the twenty-seventh annual commencement of the college, was delivered at the First Congregational church by the President, Dr. A. L. Chapin, at four o'clock yesterday afternoon. The text was chosen from Matthew 7:48; "Be ye therefore perfect as your father which is in heaven is perfect."

The speaker drew for his text the thought that Godliness is the perfection of manliness. Of all creation man alone is capable of making or marring his own being. Men have a peculiar kinship to God, and he is to them more than a creator. Man is Godlike in thought, in the power to design and create, in the moral capacity to discern right, and by free choice to live righteously. Man is also Godlike in having the power of self-sacrifice. We have kinship with God, in the promise of capacity for perfect blessedness. Man's desires are always going out after something not yet attained. These are scientific facts, and indicate that genuine manliness is in essence Godlikeness. The sermon closed with the following remarks:

TO THE GRADUATING CLASS:
Young gentlemen of the graduating class: I beg you kindly to receive this prospect of our divine Savior as it comes to you through my lips, in this hour of tender interest. I am afraid that in my attempt at a compact, logical unfolding of the great thought, I have made it seem cold and stern. But as the Savior speaks it, it is not cold and hard. It is charged with all the tenderness and warmth of his self-sacrificing love for each one of you. It comes full of cheer, for it brings a promise of his own deep sympathy and of his helping spirit. It is full of joy and gladness, and I assure you it will be inspiration and help to you in all your life. It is the perfect word of God for the glory of God and the good of men.

There seems to flash out of it several thoughts pertinent to this occasion.

1. I do not need to say that this closing of your college course is no small thing. It is a great step across a bridge, the passing of a milestone in your life. Perfection is your goal. We have watched you step by step, and you are now at the goal. You are now at the goal of your life, and you are now at the goal of your life.

2. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

3. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

4. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

5. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

6. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

7. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

8. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

9. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

10. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

11. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

12. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

13. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

14. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

15. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

16. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

17. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

18. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

19. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

20. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

21. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

22. Let me remind you that it is only by self-devotion and sacrifice that you can reach the goal. You are now at the goal of your life, and you are now at the goal of your life.

is able to satisfy the deepest yearnings of the human heart everywhere, and to its gracious influence one may surrender all without reserve. Its self-sufficiency is tested by the influence it has in spite of its numerical weakness. Whenever any other faith bears the same proportion to its nominal followers that Christianity does it will perish; but such is the vitality of the Christian faith that "a little one can chase a thousand and two put ten thousand to flight."

Third, The permanence of Christianity indicates its universality. It will spread because it is a giver and not a receiver of light; and because of its self-sufficiency—but certain duties are necessary to be performed. The individual Christian must show himself to be the light of the world. He must also stand squarely for the faith in its purity. He must not be deceived by the false lights along the shore. If the Christ life gets out of the Christ profession, nothing can vitalize it.

Finally, in religion as in science, the fittest only will survive. Christianity is the product of God's evolution. His purposes cannot be thwarted. God's kingdom will surely come, and the whole world will yet be brought under the sway of the Gospel. The speaker then enforced the duty of personal work, personal sacrifice and personal faith as God's appointed means.

MILTON COLLEGE.

The Opening of the Commencement Week. Exhibition by the Philomathean Society.

On Saturday evening, June 29th, the Philomathean Society of Milton College presented their exercises. The chapel was packed with sweltering humanity, and among the number were a goodly number of strangers. The audience were called to order by Mr. Ira Flagler, President of the Society, and a prayer by President Albert Whitford the following programme was presented:

Music, quartette—"Moonlight on the Lake," Misses Borden and Walker and Messrs. Farris and Anderson. Miss Mabel E. Goodrich, accompanist.

A pleasing selection well rendered.

Opening Oration—"Moral Truth," W. A. Harvey.

His salutatory remarks were appropriate, and his oration a thoughtful production. He showed that the moral nature needed careful training, and demanded thorough home culture in morality. Mr. Harvey is a careful speaker and uses appropriate gestures.

Oration—"Duties of an American Citizen," C. A. Borden.

His salutatory remarks were appropriate, and his oration a thoughtful production. He showed that the moral nature needed careful training, and demanded thorough home culture in morality. Mr. Harvey is a careful speaker and uses appropriate gestures.

Oration—"The Flower Girl," Miss E. A. Borden.

An artistic number, and in its rendition Miss Borden showed a great culture.

Paper Philomathean Independent, D. T. Briggs.

Mr. B. is a graceful reader, and his editorial, which was entirely out of the usual run of society editorials, was humorous, racy and appropriate. The number contained a variety of matter, but made up chiefly of long-letters that sparkled with wit, satire and pungent hits that were highly appreciated by those who could understand their application.

Piano Solo—"Casade de Roses," Miss Mabel E. Goodrich.

An artistic presentation.

Oration—"Moral Culture," Mr. D. M. Kellogg, delegate from the Lincoln Society of White-water, N. J. and Schenectady.

He showed that the mental and physical faculties may be either highly cultivated, but without moral culture man cannot rise to his highest possibilities. Mental culture, without moral culture is of no advantage to humanity. Morality is essential to true culture, and a necessity in both the individual and national. The Republic and American institutions are doomed unless morality be made the test of citizenship.

Mr. Kellogg is an impressive speaker, and enters into the spirit of the occasion with energy. The society which he represented have reason to feel proud of their representative.

Closing Oration—"Individual and National Life," J. F. Pember.

His oration was a carefully written production. The present time, the grandest in history for developing individual life, and by education it can be raised to the high plateau of right thinking and right living. He made a demand for practical education and ennobled home influence as a means of making national life what it should be. Mr. Pember is a graceful speaker and made a favorable impression.

Music—Quartet, "Good Night."

An excellent number carefully rendered. The quartet, as a whole, were above the average and very creditable to the society.

CITY NOTICES.

Hope Tells a Flattering Tale.

But never even anticipates so divine a preparation for the toilet, as that delightful preparation "Sodont." So cool and refreshingly agreeable to the mouth and teeth, hardens and invigorates the gums, gives a pure and healthy tone to the breath, cleanses, beautifies and preserves the teeth, and arrests decay.

Spalding's Glue with brush, always ready.

"Dobbins' Electric Soap."

Having obtained the agency of this celebrated Soap for Janesville and vicinity, I append the opinion of some of our best people to its merits. I have washed with Dobbins' Electric Soap made by L. L. Cragin & Co., Philadelphia, Pennsylvania, and pronounce it the best soap I have ever used. The rapidity and ease with which it enables one to do one's washing is really surprising. Boiling the clothes is entirely unnecessary, and no rubbing is needed. It would not be without it.

ELIZA P. LELAND.

I take pleasure in recommending Dobbins' Electric Soap to my neighbors. It promises wonders and does all it promises.

MARY YONKINS.

I take pleasure in calling attention to the testimonials, as we have just made arrangements with the manufacturers in Philadelphia, so that we can supply the trade at their lowest Philadelphia price.

GEORGE W. HAWES.

Sole Agent.

JANESVILLE.

For sale, by the GAZETTE PRINTING CO.

COMMERCIAL.

JANESVILLE MARKET.

REPORTED FOR THE GAZETTE BY BENT & GRAY GRAIN AND PRODUCE DEALERS.

JANESVILLE, July 1.
Flour—Patent \$1.75 per sack; Minnesota \$1.40 per sack; Wisconsin \$1.40 per sack.
Buckwheat Flour 2.50 per 100 lbs.
Rye Flour—\$2.00 per 100 lbs.

Wheat—Good to best milling spring 80¢50c shipping grades 70¢50c.
Buckwheat dull 40¢50c according to quality and season—dull at 70¢15 per bushel.
Barley—Dull at 70¢15 per bushel; Buckwheat per ton \$7.00.

Meal—coarse, 80¢ per 100; bolted \$2.00 per 100.
Middlings—\$3.00 per 100 lbs. Ton \$20 condition.

Rye—in good request at 45¢50c.
Barley—Choice samples at 25¢50c per 50 lb; common to fair quality 30¢50c.

Corn—new shelled per 50 lbs, 30¢12, new do new ear 30¢12 for 75 lbs.
Oats—good local and shipping demand at 10¢20c.
Ground Feed—\$1.00 per 100 lbs. Ton \$20.

Timothy Seed—70¢10 for 40 lbs according to quality.
Clover Seed—dull at \$3.00 25 per bushel.
Potatoes—Peach Blooms, 30¢50c per bushel. Other varieties 30¢50c.

Butter—good demand at 9¢12c.
Eggs—plenty at 20¢15 per doz.
Honey—dull, 50¢50c; calves' 10¢10c; Dry, 12¢10c.
Wool ranges at 25¢35c; 5¢ off for unwashed.
Sheep Pelts—Hance at 50¢12c each.
Dressed Hogs—sent to butchers at 3.50¢3.50 per 100 lbs for light and heavy.

Livestock—Cattle \$3.00 25 per 100 lbs; Hogs 3.50¢3.50 per 100 lbs.
Poultry—Turkeys 62¢70c; Chickens 50¢50c.

MILWAUKEE GRAIN MARKET.

MILWAUKEE, June 29.
Flour—Flour.
Wheat—firm at opening and close; No 1 Milwaukee hard 95¢ cents; No 1 Milwaukee 95¢ cents; No 2 Milwaukee, 95¢ cents; June 95¢ cents; July 95¢ cents; August 95¢ cents; No 3 Milwaukee 82¢ cents.

CORN—No 2 30¢.
OATS—No 2 22¢.
RYE—No 1 15¢.
BARLEY—No 2 spring 61¢50c.
PORE—No 2 20¢.
LARD—prime steam 7¢.
CATTLE—Range at 4 to 4.25, 4.50 according to quality and grade.

DRESSED HOGS—3.75.
SHEEP—Range at 3.50 to 4.00 according to condition and weight.
BEDS—Timothy 1.05 25 15; Hay 1.25 15; Clover 4.50.

BEANS—1.00.
BUTTER—Range from 12¢50c to 14¢.
EGGS—No 1 20¢ fresh.
HONEY—74¢50c.
BONKY—per cask, 15¢; for strained, 10¢.

WOOL—Washed 20¢50c; unwashed 20¢25c; tub washed 20¢50c; pulled 25¢27c.
TALLOW—64¢50c.
HOPS—New 2.00c, old 2c.

CHICAGO MARKET.

CHICAGO, June 29.
Flour—the sales on Saturday, amounted to 50 barrels of white winter extras, and 130 barrels of spring extras. The general market was dull, and prices were almost nominal, as follows: Choice and fancy white winter extras, 5.75¢6.00; Fancy western spring extras, 5.25¢; choice to fancy Minnesota spring extras 5.25¢6.00. Common to good Minnesota spring extras 4.50¢5.00; rye flour 2.75¢3.00.

Wheat—Saturday witnessed a rather strong market for the cereal. Prices were higher, the range being about 1¢ cent better than the figures current on Chicago on Friday. No 2 at 89¢ cents for cash delivery; seller July 87¢50c; cents; seller August 81¢50c; cents; Cash at close 88¢50c; Cash No 3 81¢ cents.

CORN—35¢50c cash; OATS—24¢50c cash; RYE—No 2, 20¢.
BARLEY—New No 2 45¢50c.
PORK—cash 9.50¢9.75¢.
LARD—cash 8.50¢.
LIVE HOGS—1.75¢1.75¢ according to grade.

WHEAT—1.00.
HOPS—30¢10c.
HONEY—70¢.
SUGAR—Granulated, 10¢50c; Standard A 9¢50c.
CHEESE—74¢50c; 5¢50c according to quality.

EGGS—Fresh 10¢.
BUTTER—14¢15¢ according to quality.
POULTRY—turkeys 7.00¢; chickens at 2.75¢3.00 per dozen.

BEANS—Good medium \$1.00 1.65 per bushel; and extra 1.20¢1.35.
BROOM CORN—6.00¢ 5.50¢, according to quality.

FEATHERS—Prime live geese, 43¢45c; live duck, 25¢.
TALLOW—64¢50c No 1.
WOOL—Washed 20¢50c; unwashed 18¢20c; tub washed, fair to good, 34¢37c.

NEW YORK GRAIN AND PRODUCE MARKET.

NEW YORK, June 29.
Flour—The market for state and western has been very quiet.

Wheat—The wheat market was 1 1/4¢ cents higher, but quiet at the advance; No